

Pursuant to its mandate as Supervisory Authority for Licensed Gold Dealers under the Anti-Money Laundering and Countering the Financing of Terrorism Act of 2009, it is the policy of the Guyana Gold Board to collect and maintain up-to-date records which sufficiently identify and verify the identities of all Licensed Gold Dealers and their international trading partners, as part of our stipulated compliance requirements.

Should there be any changes to the information provided below, such changes must be communicated to the Guyana Gold Board IMMEDIATELY.

## **GENERAL INSTRUCTIONS**

## IMPORTANT: READ CAREFULLY BEFORE COMPLETING THIS FORM.

- 1. This application form must be completed in **BLOCK LETTERS OR BE TYPE-WRITTEN.**
- 2. **ALL** questions contained herein must be answered. However, where a question does not apply, please do not leave the space blank, instead indicate "not applicable" or N/A.
- 3. The form MUST be completed in full. Please ensure that the relevant declaration is signed before submission.
- 4. Where there is insufficient space to provide a response, please provide and attach hereto the information on additional paper(s) and ensure each sheet clearly illustrates the name of the applicant and refers to the appropriate question.

- 5. All accompanying documents must be notarized by a Notary Public in which the International Purchaser resides. **Failure to do so may result in the form being returned to the Licensed Gold Dealer.**
- 6. Dealers are also required to disclosure of any other information or documentation they believe will be of interest to the Guyana Gold Board or may be relevant to their application.

## **GUYANA GOLD BOARD – INTERNATIONAL PURCHASER'S PROFILE**

1. Name of Entity:	
2. Legal Form:	( ) Company ( ) Registered Business
3. Principal/Trading/Regis Address:	stered
4. Mailing Address (If diff from above:	ferent
5. Name of Contact Perso	on:
6. Telephone Number(s):	
7. Email Address:	
8. Brief Description of the	e Nature of Business (including products and services offered):
<ol><li>9. Business Registration/ Incorporation Number</li></ol>	
10: Principal(s) Information:  Director # 1:	
Name:	

Address:											
Sex:	( )	М	(	) F	D.C	O.B (DD/MM/YYY	Y)				
Nationality:					I	Passport Number:					
Telephone Num	ber:					Email Addres	SS:				
Director # 2:											
Name:											
Address:											
Sex:	( )	M	(	) F		D.O.B (DD/MM/YY	YYY)				
Nationality:						Passport Number:					
Telephone Number:					E	Email Address:					
Director # 3:											
Name:											
Address:											
Sex:	( ) M	1	( )	) F		D.O.B (DD/MI	M/YYY	Y)			
Nationality:					Pass	port Number:					
Telephone Num	ber:				Email	Address:					
Director # 4:											
Name:											
Address:											
Sex: (	) M	(	) F	D.C	D.B (DI	D/MM/YYYY):					

Nationality:				Passport Number:				
Telephone Num	ber:			Email Address:				
-	rovide info /Business.	rmation f	or all sh	areholders with	more th	an 25%	shares	in the
Shareholder #	<b>1</b> :							
Name:								
Address:								
Sex:	( ) M	( ) F	D.O.B	(DD/MM/YYYY):				
Nationality:				Passport Numbe	r:			
Telephone Num	ber:			Email Address:				
Percentages of S	Shares Own	ed:						
Shareholder #	÷2:							
Name:								
Address:								
Sex:	( ) M	( ) F	D.O.B (E	DD/MM/YYYY):				
Nationality:			Passport	: Number:				
Telephone Num	ber:		Em	ail Address:				
Percentages of S	Shares Own	ed:						

Shareholder # Name:	#3: 								
Address:									
Sex:	( ) M	( ) F	D.O.B (DD/MM/YYYY):						
Nationality:			Passport Number:						
Telephone Number:			Email Address:						
Percentages of	Percentages of Shares Owned:								
Sharehol	ders.		nal Identification/Passport ompany/Business Documer	for all Directors and Majority					
a) A notarized copy of the entity's Certificate of Incorporation/Business Registration.									
<b>b)</b> Articles of Incorporation.									
c) Share Register.									
d) Certificate of Good Standing.									
13. Please provide a copy of the organization's Anti-Money Laundering and Countering the Financing of Terrorism (AML/CFT) Policy and Procedures Manual/Programme.									